

SAINT MARY'S EPISCOPAL CHURCH

Trinity Sunday

May 31, 2026

9:00 a.m.



Photo: "I Kinohi," digital painting by C Browning

The celebrant gives a few announcements, followed by a period of silent reflection. At the appropriate time, the people are invited to stand for the sounding of the pū 'ohe.

THE PROCESSION

HYMN - #368, "Holy Father, great Creator"

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be His kingdom, now and forever. Amen.**

Celebrant We have too often exchanged the worship of the living God for idols of our own imagining. As we gather to offer our praises to the holy and undivided Trinity, and to worship Him in spirit and in truth, let us call to mind our sins.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. **Amen.**

Celebrant Please be seated for the readings.

FIRST READING

Reader A reading from Genesis

When God began to create the heavens and the earth— the earth was without shape or form, it was dark over the deep sea, and God’s wind swept over the waters— God said, “Let there be light.” And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.

There was evening and there was morning: the first day.

God said, "Let there be a dome in the middle of the waters to separate the waters from each other." God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky.

There was evening and there was morning: the second day.

God said, "Let the waters under the sky come together into one place so that the dry land can appear." And that's what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, "Let the earth grow plant life: plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth." And that's what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was.

There was evening and there was morning: the third day.

God said, "Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth." And that's what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was.

There was evening and there was morning: the fourth day.

God said, "Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky." God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: "Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth."

There was evening and there was morning: the fifth day.

God said, "Let the earth produce every kind of living thing: livestock, crawling things, and wildlife." And that's what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said, "Let us make humanity in our image to resemble us so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth."

God created humanity in God's own image,
in the divine image God created them,
male and female God created them.

God blessed them and said to them, “Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground.” Then God said, “I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food. To all wildlife, to all the birds in the sky, and to everything crawling on the ground—to everything that breathes—I give all the green grasses for food.” And that’s what happened. God saw everything he had made: it was supremely good.

There was evening and there was morning: the sixth day.

The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created.

(Genesis 1:1-2:4a CEB)

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

CANTICLE 13 *(chanted, alternating by half-verse)*

Glory to you, Lord God | of our fathers; *

you are worthy of praise; glo- | ry to you.

Glory to you for the radiance of your | ho-ly Name; *

we will praise you and highly exalt | you for ever.

Glory to you in the splendor | of your temple; *

on the throne of your majesty, glo- | ry to you.

Glory to you, seated between the | Cher-u-bim; *

we will praise you and highly exalt | you for ever.

Glory to you, behold- | ing the depths; *

in the high vault of heaven, glo- | ry to you.

Glory to you, Father, Son, and | Ho-ly Spirit; *

we will praise you and highly exalt | you for ever.

SECOND LESSON

Reader A reading from the first letter of Saint Paul to the church in Corinth

Finally, brothers and sisters, good-bye. Put things in order, respond to my encouragement, be in harmony with each other, and live in peace—and the God of love and peace will be with you.

Say hello to each other with a holy kiss. All of God’s people say hello to you.

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands for the gospel procession.

GRADUAL HYMN - "Spirit of the Living God" (sung *a capella*)

Spirit of the Living God, fall afresh on me (x2)

Melt me, mold me, fill me, use me.

Spirit of the Living God, fall afresh on me.

GOSPEL

Reader The Holy Gospel of our Lord Jesus Christ, according to Saint Matthew

People **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain where Jesus told them to go. When they saw him, they worshipped him, but some doubted. Jesus came near and spoke to them, "I've received all authority in heaven and on earth. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I've commanded you. Look, I myself will be with you every day until the end of this present age."

(Matthew 28:16-20 CEB)

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**Repeat the gradual*

THE SERMON

The Rev. Charles A. Browning II

After the sermon is a period for quiet reflection as instrumental music plays. At the appropriate time, the celebrant invites the people to stand

THE NICENE CREED

Celebrant Let us reaffirm our faith using the words of the Nicene Creed.
Christians, what do we believe?

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PRAYERS OF THE PEOPLE

Leader In peace, let us pray to the Lord, saying, "E ka Haku, e aloha mai;"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

E ka Haku, e aloha mai.

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; Robert, our Bishop, and Elizabeth, our Bishop-elect; Charles, our rector, and Frank, our Associate; and for all the lay ministers of this congregation, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord

E ka Haku, e aloha mai.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

E ka Haku, e aloha mai.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who have died in the communion of your Church, and whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life everlasting, we pray to you, O Lord.

E ka Haku, e aloha mai.

Rejoicing in the fellowship of our matron, the ever-blessed Virgin Mary and Saint Mary Magdalene, the Holy Sovereigns King Kamehameha IV and Queen Emma, our Beloved Queen Lili'uokalani, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

E ka Haku, e aloha mai.

Celebrant Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

Celebrant O God, our times are in your hand: we give you thanks for the birthdays celebrated in our community: Jennifer Sakoda and Jamesyn Lau. We give you thanks also for the wedding anniversary of Isamu and Ruth Yoshioka. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom, grace, and love and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

During this time, the shares signs of peace and returns to their seats as the offering plate is presented at the altar and the Eucharist is made ready.

DOXOLOGY

Ho'o – na – ni I ka Ma – ku – a mau,
Ke Kei – ki me ka 'U – ha – ne no,
Ke Aku – a mau ho'o – mai – ka'i pu,
Ko ke – ia ao, ko ke – la ao. A – mene.

ENGLISH:

*Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.*

sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

Albert Hay Malotte

Our Fa- ther, which art in heav- en, hal- low- ed be thy
name. Thy king- dom come, thy will be done on earth as it is in
heav- en. Give us this day our dai- ly bread, and for- give us our
debts, as we for- give our debt- ors. And lead us not in- to temp-
ta- tion but de- liv- er us from e- vil: for thine is the king- dom, and the
pow- er, and the glo- ry, for- ev- er, A- men.
A- men..

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant These are the gifts of God for the people of God. Behold the Lamb of God, who takes away the sins of the world.

People **Happy are those who are called to His supper.**

The congregation is invited to receive the Holy Communion. The bread will be placed in the hand. Wine is to be received by sipping the chalice, or by allowing the chalice-bearer to dip the bread and return it to the communicant's hand.

All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.

COMMUNION HYMN - #528, "Lord, you give the great commission"

followed by

The Queen's Prayer

Lili'uokalani

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō
'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
mā - kouma - lu - hi - a, Ā mauloa a - ku nō. 'Ā - me - ne.

Translation:

1. Your love is in heaven and your truth so perfect.
4. And so, Lord, beneath your wings be our peace forever more.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people with the following words

Celebrant God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God, who is ka Makua, ke Keiki, and ka 'Uhane Hemolele, be with you now and mau loa. **Amene.**

THE RECESSION

HYMN - #362, "Holy, Holy, Holy, Lord God almighty"

Celebrant Go in peace to love and serve the Lord! Alleluia!

People **Thanks be to God. Alleluia!**



SAINT MARY'S EPISCOPAL CHURCH

2062 South King Street

Honolulu, HI 96825

www.stmaryshawaii.org

Rector: The Rev. Charles A. Browning II
Priest Associate: The Rev. Frank Condello II
Organist: David Ndirangu
Audio/Visual Tech: Christopher Date
Acolytes: Isaiah Horimoto
Song Leaders: Cainna Browning