

The Renewal of Ministry
Welcoming a New Rector: The Rev. Charles A. Browning II

Gathering of the Community

Hymn – For the islands and their people

- 1 For the islands and their people,
All who call Hawai'i theirs;
For the mountains and the oceans,
Offer we our grateful pray'rs;
For the hope of Obookiah
That the gospel might be brought;
For the faith of those who answered.
For the teachers and the taught.

- 2 God who searches and who knows us,
Understands each thought of ours;
Thou who leads and tho who holds us,
Lay Thy hand upon our pow'rs.
Grant that in our generation,
We, like them, may dare to say,
"Here am I, Lord, use me! Send me!"
At of old so now today. Amen.

The people standing, Bishop says

Bishop Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

The Bishop continues

People There is one Body and one Spirit;
There is one hope in God's call to us;

Bishop One Lord, one Faith, one Baptism;

People **One God, Creator of all.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

We bless your Name, O God, for the witness of Toyohiko Kagawa, reformer and teacher, who was persecuted for his pacifist principles and went on to lead a movement for democracy in Japan; and we pray that you would strengthen and protect all who suffer for their fidelity to Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

The Wardens, William Mok & Christopher Date stand near the Bishop.

The Bishop states the purpose of the gathering; and concludes

People of Saint Mary's, we have reflected together on your ministry and we have discerned one called to be your new Rector.

Wardens

We have chosen and called Charles Browning to be our Rector, and he has accepted.

Bishop

I commend your choice and affirm this call of Charles.

The Letter of Institution is read by the Bishop and given to the new Rector.

The Bishop continues

Are you, the people of Saint Mary's, ready to continue in your ministry, with Charles as your Rector?

People **We are.**

The Wardens escort the Priest from the nave to the front of the assembly.

The Word of God

Carlton Pang presents the lectern Bible and say

Charles, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector Amen. Let us hear again the Good News of salvation.

The Lessons

First Reading

Isaiah Horimoto

Reader A Reading from the prophet Isaiah.

How beautiful upon the mountains
are the feet of a messenger
who proclaims peace,
who brings good news,
who proclaims salvation,
who says to Zion, "Your God rules!"
Listen! Your lookouts lift their voice;
they sing out together!
Right before their eyes they see the Lord returning to Zion.
Break into song together, you ruins of Jerusalem!
The Lord has comforted his people and has redeemed Jerusalem.
The Lord has bared his holy arm in view of all the nations;
all the ends of the earth have seen our God's victory.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

The Psalm 140

Pablo Cortez III

- ¹ Deliver me, O LORD, from | evildoers;*
protect me | from the violent,
- ² who devise evil | in their hearts*
and stir up strife | all day long.
- ³ They have sharpened their tongues | like a serpent;*
adder's poison is un- | der their lips.
- ⁴ Keep me, O LORD, from the hands | of the wicked;*
protect me from the violent, who are determined to | trip me up.
- ⁵ The proud have hidden a snare for me and stretched out a | net of cords;*
they have set traps for me a- | long the path.
- ⁶ I have said to the LORD, "You | are my God;*
listen, O LORD, to my | supplication.
- ⁷ O Lord GOD, the strength of | my salvation,*
you have covered my head in the | day of battle.
- ⁸ Do not grant the desires of the wick- | ed, O LORD,*
nor let their e- | vil plans prosper.

- ⁹ Let not those who surround me lift | up their heads;*
let the evil of their lips | overwhelm them.
- ¹⁰ Let hot burning coals | fall upon them;*
let them be cast into the mire, never to rise | up again."
- ¹¹ A slanderer shall not be established | on the earth,*
and evil shall hunt | down the lawless.
- ¹² I know that the LORD will maintain the cause | of the poor*
and render justice | to the needy.
- ¹³ Surely, the righteous will give thanks | to your name,*
and the upright shall continue | in your sight.

Second Reading

Walter Hebblethwaite

Reader A reading from Saint Paul's letter to the Philippians.

Brothers and sisters, I want you to know that the things that have happened to me have actually advanced the gospel. The whole Praetorian Guard and everyone else knows that I'm in prison for Christ. Most of the brothers and sisters have had more confidence through the Lord to speak the word boldly and bravely because of my jail time. Some certainly preach Christ with jealous and competitive motives, but others preach with good motives. They are motivated by love, because they know that I'm put here to give a defense of the gospel; the others preach Christ because of their selfish ambition. They are insincere, hoping to cause me more pain while I'm in prison.

What do I think about this? Just this: since Christ is proclaimed in every possible way, whether from dishonest or true motives, I'm glad and I'll continue to be glad. I'm glad because I know that this will result in my release through your prayers and the help of the Spirit of Jesus Christ. It is my expectation and hope that I won't be put to shame in anything. Rather, I hope with daring courage that Christ's greatness will be seen in my body, now as always, whether I live or die.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Eastertide

The musical score is for the hymn 'Al-le-lu-ia'. It is written for a Congregation and a Choir. The Congregation part is on a single staff with a treble clef and a key signature of one sharp (F#). The Choir part is on a single staff with a treble clef and a key signature of one sharp. The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' The music is in a simple, hymn-like style with a steady rhythm.

The Gospel

The Rev. Dcn. Steven Costa

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Saint Luke.

People

Glory to you, Lord Christ.

While Jesus was still speaking, a crowd appeared, and the one called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him.

Jesus said to him, “Judas, would you betray the Human One with a kiss?”

When those around him recognized what was about to happen, they said, “Lord, should we fight with our swords?” One of them struck the high priest’s servant, cutting off his right ear.

Jesus responded, “Stop! No more of this!” He touched the slave’s ear and healed him.

Then Jesus said to the chief priests, the officers of the temple guard, and the elders who had come to get him, “Have you come with swords and clubs to arrest me, as though I were a thief? Day after day I was with you in the temple, but you didn’t arrest me. But this is your time, when darkness rules.”

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

The Rt. Rev. Robert Fitzpatrick

Renewal of Baptismal Vows

The congregation is invited to stand while the Bishop, Rector, and acolytes process to the Baptismal font.

Bishop

Charles and people of Saint Mary’s: in Holy Baptism we received full adoption through God’s grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

People

We will, with God’s help.

Bishop

The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are

reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop will bless the water.

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Rector

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Water is poured into the font and the Bishop leads the renewal of baptismal vows.

Bishop

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People

I do.

Bishop

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Bishop

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Bishop

Do you believe in God the Holy Spirit?

People

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Bishop

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Bishop

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Bishop

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Bishop

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Bishop

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

Hymn – Come, thou fount of every blessing

- 1 Iesu e, ke Kumu nui
 'O na pomaikai'I o'one,
Kahe mau na wai aloha;
 Paipai ia'u e ho'omai'ka'i,
E a'o mai ia'u la e memele
 Me lakou ma kela ao;
Hapai au i kou aloha,
 Kou aloha 'oia mau.

- 2 Here I find my greatest treasure;
 hither, by thy help, I've come;
and I hope, by thy good pleasure,
 safely to arrive at home.
Jesus sought me when a stranger
 wandering from the fold of God;
he, to rescue me from danger,
 interposed his precious blood.

- 3 Oh, to grace how great a debtor
 daily I'm constrained to be!
Let thy goodness, like a fetter,
 bind my wandering heart to thee:
prone to wander, Lord, I feel it,
 prone to leave the God I love;
here's my heart, oh, take and seal it,
 seal it for thy courts above.

The Prayers

A symbol of prayer is brought forward by Jackie Mok from the congregation.

Charles, with this icon we offer our prayers, intercessions and thanksgivings to God.

Rector

Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

A Litany for the Mission of the Church

Pablo Cortez III

Reader

Holy God, in whom all things in heaven and earth have their being,

People

Have mercy on us.

Reader

Jesus the Christ, through whom the world is reconciled to the Father,

People

Have mercy on us.

Reader

Holy Spirit, whose glory fills the world and searches the depths of God,

People

Have mercy on us.

Reader

Blessed Trinity, source of both unity and diversity,

People

Have mercy on us.

Reader

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

People

Savior, deliver us.

Reader

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,

People

Savior, deliver us.

Reader

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

People

Savior, deliver us.

Reader

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

People

Savior, deliver us.

Reader

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

People

Hear us, O Christ.

Reader

Touch our eyes, that we may see your glory in all creation.

People

Hear us, O Christ.

Reader

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

People

Hear us, O Christ.

Reader

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

People

Hear us, O Christ.

Reader

Touch our hearts, that we may discern the mission to which you call us.

People

Hear us, O Christ.

Reader

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

People

Hear us, O Christ.

Reader

Touch our hands, that we may each accomplish the work you give us to do.

People

Hear us, O Christ.

Reader

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

People

Hear us, O Christ.

Reader

Open the hearts and hands of many to support your Church in this and every place.

People

Hear us, O Christ.

Rector then says the Concluding Collect

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A flask of oil for healing is presented by parishioner Laurie Lee

Charles, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

Rector

Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

The Rector says these or similar words

Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Gail Hirozawa has faithfully served this parish as an acolyte for many years. As she concludes this ministry concludes, we gratefully acknowledge her diligence and service by naming her "St. Mary's Acolyte Emerita." We are blessed that she will continue as an important part of our Parish 'Ohana.

The Bishop then presents the cross and says,

Gail, receive this Canterbury Cross as a sign of our thanks and love, and of your special place in this congregation as our Acolyte Emerita.

The new Rector says to the people

The Peace of Christ be always with you.

People

And also with you.

The Holy Communion

Ruth Yoshioka & Gail Hirozawa brings the people's offerings of bread and wine.

Addressing the Rector saying

Charles, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Rector

Amen. Together, let us keep the feast.

The deacon brings the elements to the table, and the Offertory continues as a hymn or anthem is sung. When the alms are brought forward, the various gifts for ministry may also be brought to the altar, and may be received with the following or similar words

Bishop

We offer thanksgiving to God for the ministries represented by these symbols, and ask God's grace to live ever more fully into the commitments we have made in Baptism.

People **Amen.**

The Great Thanksgiving: Enriching Our Worship, Eucharistic Prayer 2

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

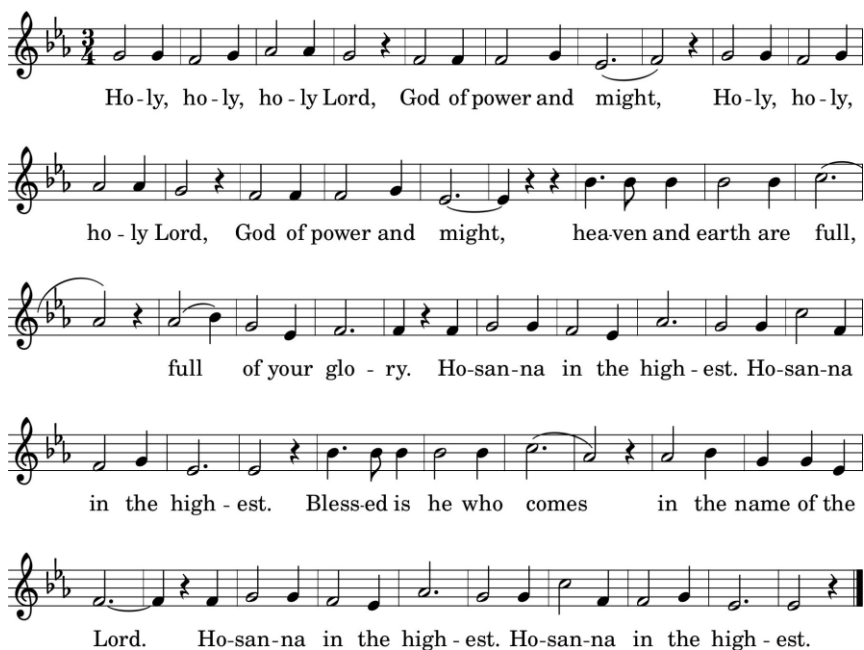
The Bishop continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Franz Schubert



Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly,
ho-ly Lord, God of power and might, hea-ven and earth are full,
full of your glo-ry. Ho-san-na in the high-est. Ho-san-na
in the high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Bishop Continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

Lord's Prayer

Albert Hay Malotte

Our Fa- ther, which art in heav- en, hal- low- ed be thy
name. Thy king- dom come, thy will be done on earth as it is in
heav- en. Give us this day our dai- ly bread, and for- give us our
debts, as we for- give our debt- ors. And lead us not in- to temp-
ta- tion but de- liv- er us from e- vil: for thine is the king- dom, and the
pow- er, and the glo- ry, for- ev- er, A- men.
A- men..

Breaking of the Bread

Bishop We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God.

Hymn - Just As I Am

- 1 Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me to thee,
O Lamb of God, I come, I come.
- 2 Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings and fears within, without,
O Lamb of God, I come, I come.
- 3 Just as I am, poor, wretched, blind;
Sight riches, healing of the mind,
Yea, all I need in thee to find,
O Lamb of God, I come, I come.
- 4 Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe,
O Lamb of God, I come, I come.
- 5 Just as I am, thy love unknown
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.
- 6 Just as I am, of thy great love
The breadth, length, depth, and height to prove,
Here for a season, then above:
O Lamb of God, I come, I come.

Queens Prayer

Queen Lili'uokalani



1. 'O kou a-lo-ha nō A - i - a I ka la - ni, A
4. No lai-la e ka Haku, Ma la-lo kou 'ē - he - u Kō



'o kou o-iā - 'i - 'o, He he - mole - le ho'i.
makou malu - hi - a A mau loa a - ku nō. A - me - ne.

1. Your loving mercy Is as high as Heaven And your truth So perfect.	4. And so, O Lord Protect us beneath your wings And let peace be our portion Now and forever more.
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Post Communion Prayer *(all stand)*

After Communion, the Bishop says

Let us pray.

People and Bishop

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Bishop

We have celebrated this new pastoral relationship in the great prayer of the Church. Charles, I commend to your love and care the people of Saint Mary's. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Charles.

The New Rector then blesses the assembly.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Hymn - Lift High the Cross

*Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.*

- 1 Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

- 2 Each new-born servant of the Crucified
bears on the brow the seal of him who died.

Refrain

- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

- 4 So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

Please join us for the reception following the liturgy

Mahalo to all who made this celebration possible