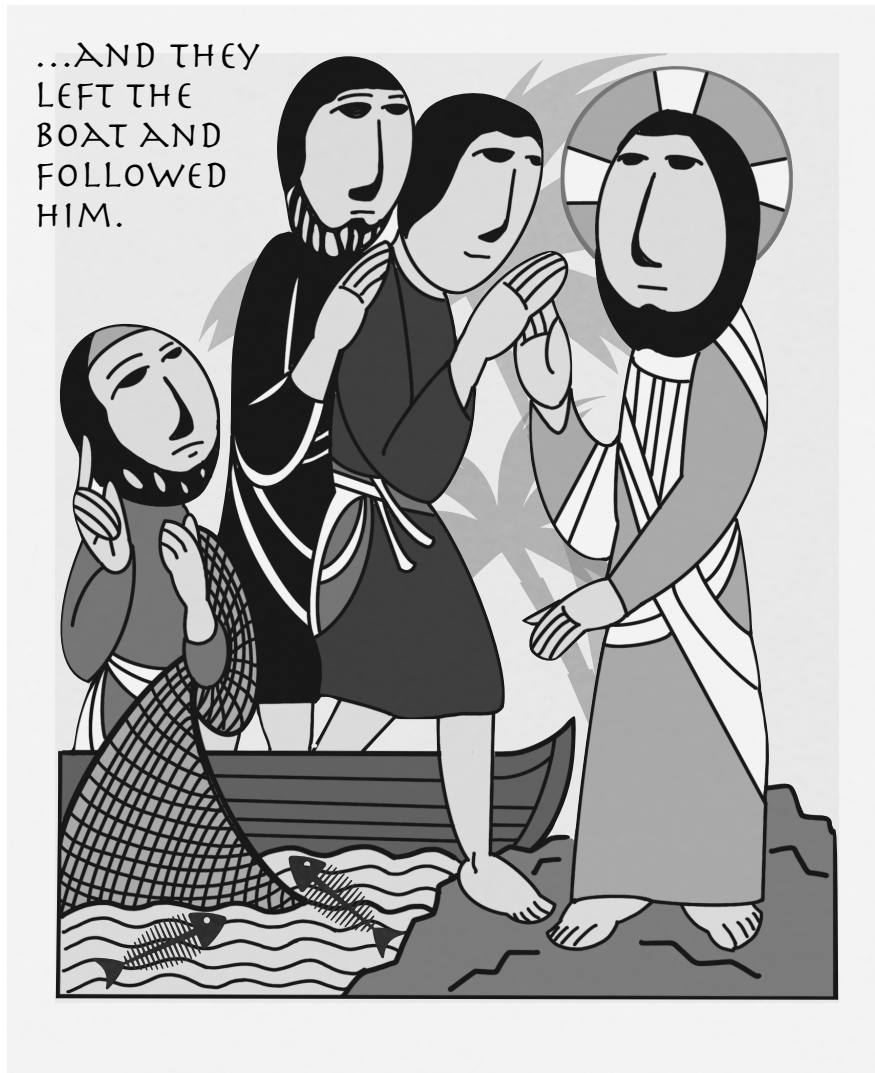


Saint Mary's Episcopal Church

The Third Sunday after the Epiphany
January 21, 2024



HOLY EUCHARIST
IN-PERSON & LIVE STREAM
9:00 a.m.

MUSUBI OUTREACH
Saturdays 12:00 pm
Donations of bottled water and \$ are welcomed

Wednesday 6pm – Christian Formation Online
Thursday 10am & 6pm – Bible Study In-Person

REMINDER: Next Sunday is the Annual Meeting
immediately following the service

The Celebrant will give a few announcements after which the congregation will be invited into a time of silence for prayer and reflection.

The congregation is invited to stand.
Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

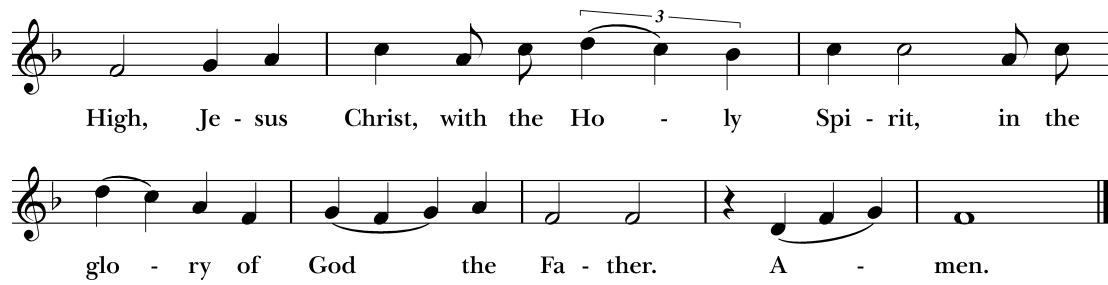
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

OPENING HYMN # 408 - Sing praise to God who reigns above

Celebrant Blessed be the One, holy, and living God.

People ***Glory to Him forever and ever.***

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Celebrant Please be seated for the Lessons.

FIRST LESSON

Reader A reading from the book of Jonah

The Lord's word came to Jonah a second time: "Get up and go to Nineveh, that great city, and declare against it the proclamation that I am commanding you." And Jonah got up and went to Nineveh, according to the Lord's word. (Now Nineveh was indeed an enormous city, a three days' walk across.)

Jonah started into the city, walking one day, and he cried out, "Just forty days more and Nineveh will be overthrown!" And the people of Nineveh believed God. They proclaimed a fast and put on mourning clothes, from the greatest of them to the least significant.

God saw what the people of Nineveh were doing—that they had ceased their evil behavior. So God stopped planning to destroy them, and he didn't do it.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

PSALM 62:6-14

For God alone my soul in | silence waits; *

truly, my hope | is in him.

He alone is my rock and | my salvation, *

my stronghold, so that I shall | not be shaken.

In God is my safety and | my honor; *

God is my strong rock and | my refuge.

Put your trust in him al- | ways, O people, *

pour out your hearts before him, for God | is our refuge.

Those of high degree are but a | fleeting breath, *

even those of low estate can- | not be trusted.

On the scales they are lighter | than a breath, *

all of them | together.

Put no trust in extortion;

in robbery take | no empty pride; *

though wealth increase, set not your | heart upon it.

God has spoken once, twice have | I heard it, *

that power be- | longs to God.

Steadfast love is | yours, O Lord, *

for you repay everyone according | to his deeds.

SECOND LESSON

Reader A reading from Saint Paul's first letter to the church at Corinth

This is what I'm saying, brothers and sisters: The time has drawn short. From now on, those who have wives should be like people who don't have them. Those who are sad should be like people who aren't crying. Those who are happy should be like people who aren't happy. Those who buy something should be like people who don't have possessions. Those who use the world should be like people who aren't preoccupied with it, because this world in its present form is passing away.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand for the Gospel



Celebrant The Holy Gospel of our Lord Jesus Christ, according to Saint Mark
People ***Glory to you, Lord Christ.***

After John was arrested, Jesus came into Galilee announcing God's good news, saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!"

As Jesus passed alongside the Galilee Sea, he saw two brothers, Simon and Andrew, throwing fishing nets into the sea, for they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. After going a little farther, he saw James and John, Zebedee's sons, in their boat repairing the fishing nets. At that very moment he called them. They followed him, leaving their father Zebedee in the boat with the hired workers.

Celebrant The Gospel of the Lord
People ***Praise to you, Lord Christ***

THE SERMON

The Rev. Charles A. Browning II

After the homily is an invitation to reflect and listen to the Holy Spirit, followed by a period of silence. After this, the congregation is invited to stand

Celebrant Let us reaffirm our faith using the words of the Nicene Creed.
 Christians, what do we believe?

***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS

Leader Father, we pray for your holy Catholic Church;

People ***That we all may be one.***

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially Erni Uno.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for those celebrating birthdays this month: Bill Mok, Ford Browning, Ellen Hew, Father Frank, Murray Cohen, Isaiah Horimoto.

That they may know your blessing and joy in the year to come.

Celebrant You are the Lord who does wonders:

People ***You have declared your power among the peoples.***

With you, O Lord, is the well of life.

And in your light, we see light.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Celebrant Please share with one another a sign of peace.

During this time, the congregation shares signs of peace and returns to their seats as the offering plate is presented at the altar and the Eucharist is made ready.

DOXOLOGY

Ho'o - na - ni I ka Ma - ku - a mau,
Ke Kei - ki me ka 'U - ha - ne no,
Ke Aku - a mau ho'o - mai - ka'i pu,
Ko ke - ia ao, ko ke - la ao. A - mene.

ENGLISH:

*Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.*

THE HOLY EUCHARIST

The people are invited to stand.

The musical notation is arranged in four systems, each with a staff for the Celebrant and a staff for the People. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical notation is arranged in three systems, each with a single staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human , to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant touches the bread while saying

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant touches the vessel of wine while saying

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Albert Hay Malotte

Our Fa- ther, which art in heav- en, hal- low- ed be thy
 name. Thy king- dom come, thy will be done on earth as it is in
 heav- en. Give us this day our dai- ly bread, and for- give us our
 debts, as we for- give our debt- ors. And lead us not in- to temp-
 ta- tion but de- liv- er us from e- vil: for thine is the king- dom, and the
 pow- er, and the glo- ry, for- ev- er, A- men.
 A- men..

The Celebrant breaks the bread, places it back on the plate, and says

Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant These are the gifts of God for the people of God. Behold the Lamb of God, who takes away the sins of the world.

Happy are those who are called to His supper.

The congregation is invited to receive the Holy Communion. The bread will be placed in the hand. Wine is to be received by sipping the chalice, or by allowing the chalice-bearer to dip the bread and return it to the communicant's hand.

All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.

COMMUNION HYMN # 321 - My God, thy table now is spread

The Queen's Prayer

Lili'uokalani

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. Ā - me - ne.

Translation:

1. Your love is in heaven and your truth so perfect.
4. And so, Lord, beneath your wings be our peace forever more.

After the congregation and the Celebrant have received, the congregation is invited to stand.

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people with these words:

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness, gladden your eyes and warm your heart.

Amen.

Christ, the Dayspring from on high, draw near to guide your feet into the way of peace. **Amen.**

And the blessing of God who is ka Makua, ke Keiki, and ka 'Uhane Hemolele, be with you and remain with you mau loa. **Amene.**

CLOSING HYMN #537 - Christ for the world we sing

Dismissal

Please join us for Aloha Hour in the Gathering Room. The Rector's forum will be held in the makai section of the sanctuary.

Rector: The Rev. Charles A. Browning II
Priest Associate: The Rev. Frank Condello II
Organist: Richert Au Hoy
Audio/Visual Tech: Christopher Date
Acolytes: Isaiah Horimoto, Ford Browning
Song Leaders: Jackie Mok, Cainna Browning

cover art by Charles Browning, inspired by "Calling of John and James"
by Sadao Watanabe

