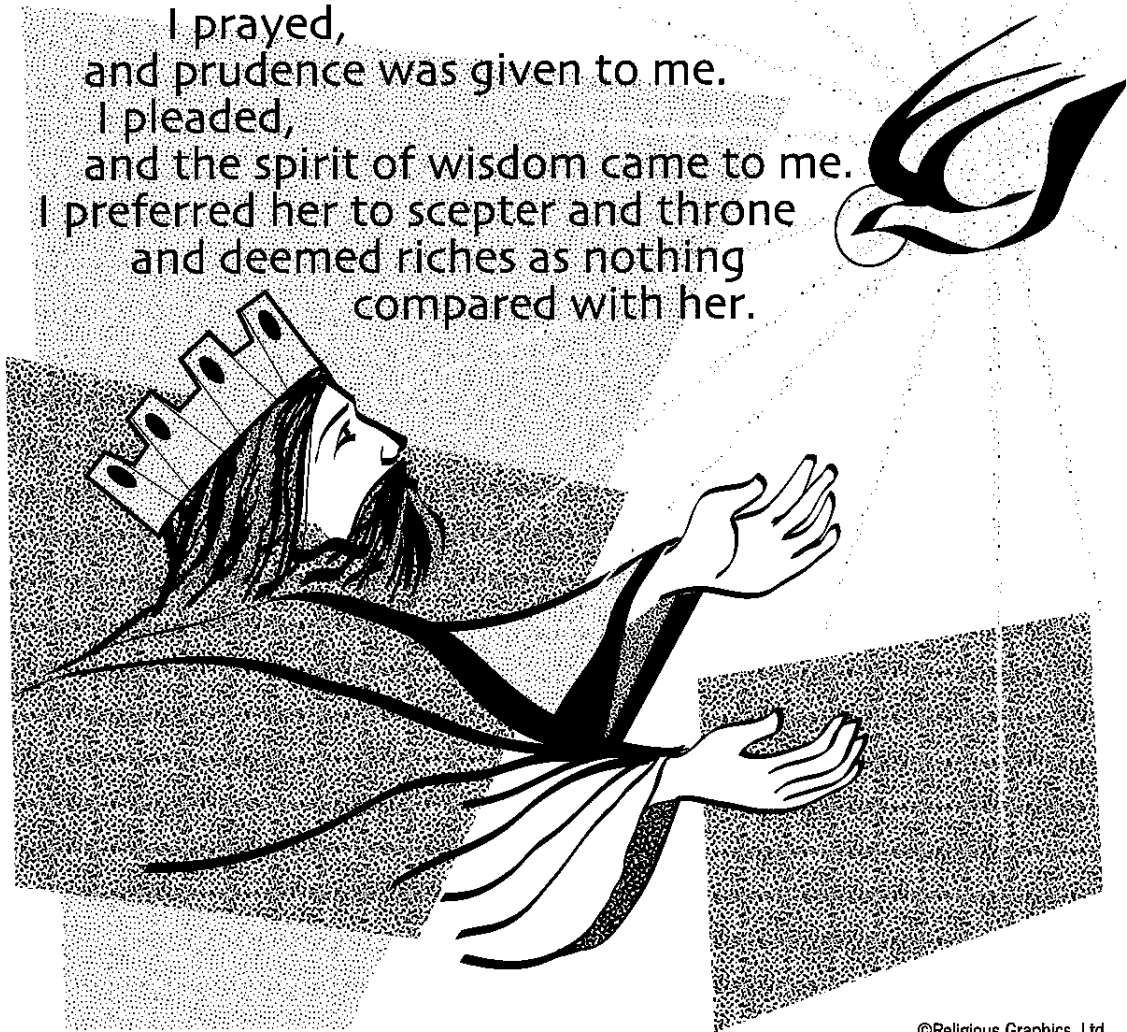


# St. Mary's Episcopal Church

**Twentieth Sunday After Pentecost  
October 10, 2021**

I prayed,  
and prudence was given to me.  
I pleaded,  
and the spirit of wisdom came to me.  
I preferred her to scepter and throne  
and deemed riches as nothing  
compared with her.



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**HOLY EUCHARIST  
IN-PERSON & LIVE STREAM  
9:00 a.m.**

*Social distancing and facial masks required*

## **A Message from the Bishop**

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we, as God's people, can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: "Jesus replied, 'The most important one is *Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength.* The second is this, *You will love your neighbor as yourself.* No other commandment is greater than these.'" You, God's people, are truly loving your neighbor through these righteous deeds.

O gracious and holy Father, give us wisdom to perceive you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you, and a life to proclaim you, through the power of the spirit of Jesus Christ our Lord. *Amen.*

Bishop Bob Fitzpatrick

*The Celebrant stands and says to the people, who remain seated:*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant will give a few announcements and overview of the service, after which the congregation will be invited into a time of silence for prayer and reflection.*

*At the appropriate time, the Celebrant will ring a bell and everyone will stand.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The following is sung as a solo, the people invited to hum the words.*

GLORIA

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the Lessons.*

## FIRST LESSON

*Reader* A reading from Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.

"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 22 - *In unison*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,**
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.**
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.**
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.**
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.**

SECOND LESSON

*Reader* A reading from Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The following is sung as a solo, the people invited to hum the words.*

GRADUAL HYMN – There's Just Something About that Name

*The congregation stands for the gospel.*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ, according to Mark

*People* **Glory to you, Lord Christ.**

THE GOSPEL: Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They

were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Celebrant*    The Gospel of the Lord  
*People*        **Praise to you, Lord Christ**

## THE SERMON

*After the sermon, the Celebrant sits for a period of silence. At the appropriate time, the Celebrant then invites the congregation to stand.*

Let us reaffirm our faith, using the words of the Nicene Creed. Christians, what do we believe?

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for our bishop, Robert, and all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world,  
especially for our President Joe; our Vice President Kamala, Our Governor  
David; our Mayor Rick; and for the Congress and Courts of the United States;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially  
those affected by the COVID-19 pandemic;  
**That they may be delivered from their distress.**



We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Youngmi Cohen.  
**That they may know your blessing and joy in the year to come.**

Let us pray for our own needs and those of others:  
*People are invited to offer their own prayers and thanksgivings.*

*The Celebrant then offers the closing Collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Celebrant* Please share with one another a socially-distanced sign of peace.

*In sharing a sign of peace, it is important at this time that we refrain from hugging or shaking hands. A bow (with or without the hands clasped together) is appropriate, as is the giving of the shaka to one another.*

*The offering plate is brought to the altar, the Celebrant placing it on the mauka side.*

*The following is sung as a solo, the people invited to hum the words.*

#### HAWAIIAN DOXOLOGY

Ho'o - na - ni i ka Ma - ku - a mau,  
Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu,  
Ko ke - ia ao, ko ke - la ao. A - mene.

*Prior to the Eucharistic Prayer, the Celebrant's hands are sanitized by the acolyte.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***  
***Christ is risen.***  
***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The following is sung as a solo, the people invited to hum the words.*

**THE LORD'S PRAYER**

*The Celebrant breaks the bread, places it back on the plate, and says*

Alleluia, Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

These are the gifts of God for the people of God. Holy things for holy people.

*The acolyte receives communion and then moves, with the Celebrant, to their places on the makai side of the altar.*

*The congregation is invited, when the Celebrant and acolyte are facing their section, to come forward—row-by-row—to receive the Holy Communion. Once each communicant has approached the ministers, they may remove their mask in order to receive. The bread will be placed in the hand (we ask that you refrain from attempting to touch the minister's hand). Wine is to be received by sipping the chalice. There is to be **no dipping the bread into the wine.***

*In this time of pandemic, it is important that each member of the congregation takes care to examine themselves and their readiness to receive. If anyone feels they are not comfortable with receiving the Holy Eucharist, they are asked to remain in their seats. As the Book of*

*Common Prayer teaches: “if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, that person [is assured] that all the benefits of Communion are received, even though the Sacrament is not received with the mouth” (BCP p. 457). If one is comfortable with receiving the bread alone and not the cup, they are asked to approach the Celebrant for the bread and to give a reverential pause to the cup as they pass it on their way back to their seats.*

*All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.*

*The following is sung as a solo, the people invited to hum the words.*

### THE QUEEN’S PRAYER

*After the congregation and the Celebrant have received, the congregation is invited to stand.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people with these words:*

In your prayers this week, remember the poor, remember the oppressed, remember those in prison—whatever their prison walls might look like. And never fail to invite someone to know Jesus Christ as Lord. And the blessing of God almighty, who is ka Makua, ke Keiki, and ka ‘Uhane Hemolele, be with you and remain with you mau loa. **Amene.**

*The following is sung as a solo, the people invited to hum the words.*

CLOSING HYMN – O Jesus I have promised

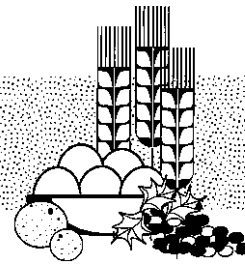
Celebrant  
The Rev. Charles A. Browning II

Organist / Pianist  
Richert Au Hoy

Soloists  
Cainna Browning, Jackie Mok

Acolytes  
Pablo Cortez III, Isaiah Horimoto

*Lord of the Harvest,  
bless the work of our hands*



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## **St. Mary's Episcopal Church**

2062 South King Street  
Honolulu, Hawaii 96826-2219  
(808) 949-4655

## **Prayers for Spiritual Communion**

*These prayers are to be used by anyone who is unable to receive Holy Communion (for reasons of caution, illness, or participating in the service via live-stream).*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, remembering especially the parish of Saint Mary's in Honolulu, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

In thanksgiving for all the blessings given to me, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.