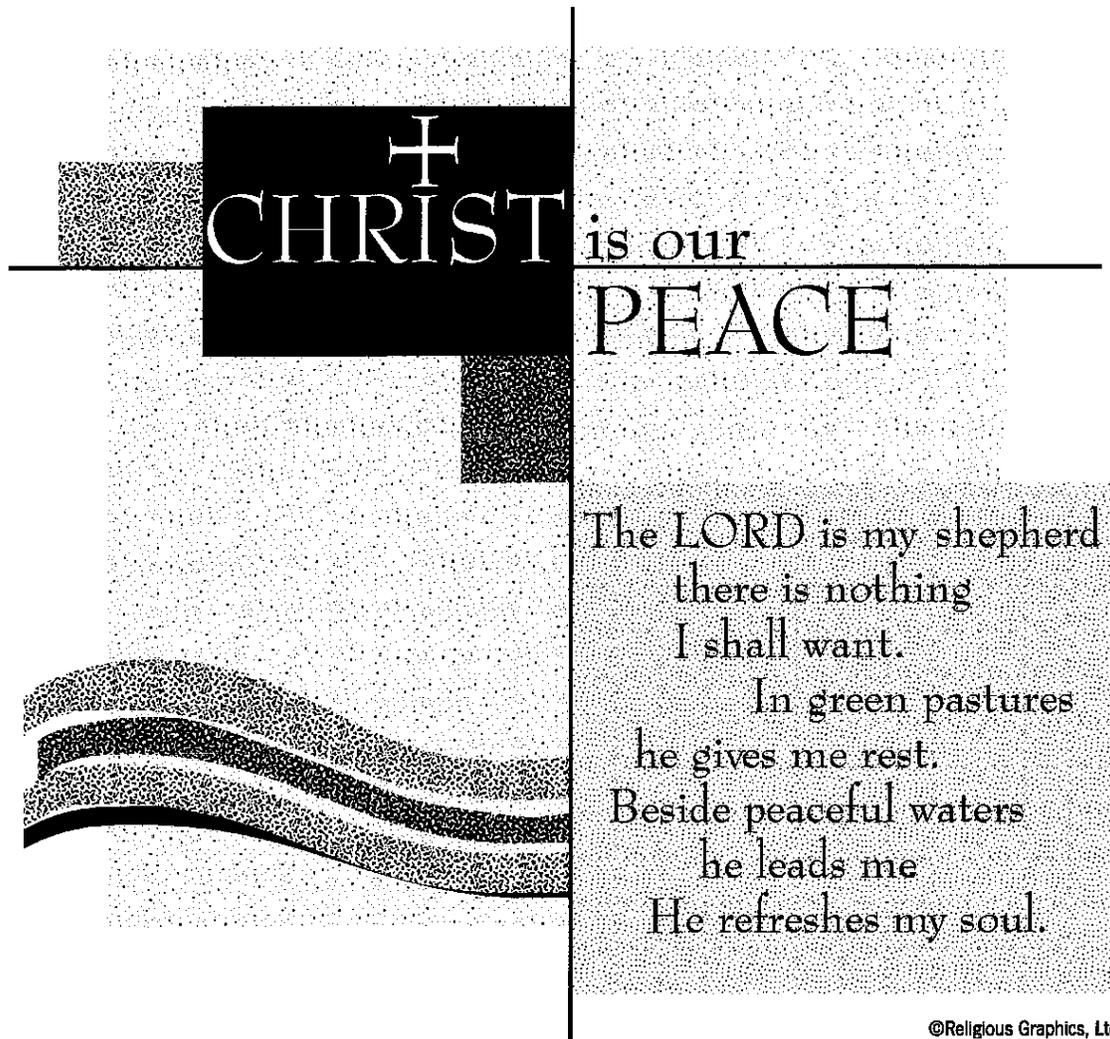


St. Mary's Episcopal Church

**Eighth Sunday After Pentecost
July 18, 2021**



The LORD is my shepherd
there is nothing
I shall want.

In green pastures
he gives me rest.
Beside peaceful waters
he leads me
He refreshes my soul.

**HOLY EUCHARIST
IN-PERSON & LIVE STREAM
9:00 a.m.**

Social distancing and facial masks required

The Celebrant stands and says to the people, who remain seated:

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant will give a few announcements and overview of the service, after which the congregation will be invited into a time of silence for prayer and reflection.

At the appropriate time, the Celebrant will ring a bell and everyone will stand.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The following is sung as a solo, the people invited to hum the words.

GLORIA

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the Lessons.

FIRST LESSON

Reader A reading from 2 Samuel

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make

you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The following is sung by soloists, the people invited to hum the words.

PSALM 89

- ²⁰ I have found Da- | vid my servant;*
with my holy oil have I a- | nointed him.
- ²¹ My hand will | hold him fast*
and my arm will | make him strong.
- ²² No enemy | shall deceive him,*
nor any wicked man | bring him down.
- ²³ I will crush his | foes before him*
and strike down | those who hate him.
- ²⁴ My faithfulness and love shall | be with him,*
and he shall be victorious | through my name.
- ²⁵ I shall make his domin- | ion extend*
from the great sea | to the river.
- ²⁶ He will say to me, 'You | are my Father,*
my God, and the rock of | my salvation.'
- ²⁷ I will make | him my firstborn*
and higher than the kings | of the earth.
- ²⁸ I will keep my love for | him forever,*
and my covenant will stand | firm for him.
- ²⁹ I will establish his | line forever*
and his throne as the | days of heaven.
- ³⁰ If his children for- | sake my law*
and do not walk according | to my judgments;
- ³¹ if they | break my statutes*
and do not keep | my commandments;
- ³² I will punish their transgressions | with a rod*
and their iniquities | with the lash;
- ³³ but I will not take my | love from him,*
nor let my faithful- | ness prove false.

³⁴ I will not | break my covenant,*
nor change what has gone out | of my lips.
³⁵ Once for all I have sworn | by my holiness:*
'I will not | lie to David.
³⁶ His line shall en- | dure forever*
and his throne as the | sun before me;
³⁷ it shall stand fast forevermore | like the moon,*
the abiding witness | in the sky.'"

SECOND LESSON

Reader A reading from Ephesians

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The following is sung as a solo, the people invited to hum the words.

HYMN #529 – In Christ There is No East or West

The congregation stands for the gospel.

Celebrant The Holy Gospel of Our Lord Jesus Christ, according to Mark
People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

THE SERMON

After the sermon, the Celebrant sits for a period of silence. At the appropriate time, the Celebrant then invites the congregation to stand.

Let us reaffirm our faith, using the words of the Nicene Creed. Christians, what do we believe?

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for our bishop, Robert, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world,
especially for our President Joe; our Vice President Kamala, Our Governor
David; our Mayor Rick; and for the Congress and Courts of the United States;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those affected by the COVID-19 pandemic;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Pablo Secretaria, Jr.
Let light perpetual shine upon them.

We pray for those celebrating birthdays, especially Cainna Browning.
That she may know your blessing and joy in the year to come.

We pray for those celebrating anniversaries, especially Bill & Jackie Mok.
That they continue to know you as the source of true love.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others:
People are invited to offer their own prayers and thanksgivings.

The Celebrant then offers the closing Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Please share with one another a socially-distanced sign of peace.

In sharing a sign of peace, it is important at this time that we refrain from hugging or shaking hands. A bow (with or without the hands clasped together) is appropriate, as is the giving of the shaka to one another.

The offering plate is brought to the altar, the Celebrant placing it on the mauka side.

HAWAIIAN DOXOLOGY

Ho'o - na - ni i ka Ma - ku - a mau,
Ke Kei - ki me ka 'U - ha - ne no,
Ke Aku - a mau ho'o - mai - ka'i pu,
Ko ke - ia ao, ko ke - la ao. A - mene.

Prior to the Eucharistic Prayer, the Celebrant's hands are sanitized by the acolyte.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Franz Schubert

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly,
ho-ly Lord, God of power and might, hea-ven and earth are full,
full of your glo-ry. Ho-san-na in the high-est. Ho-san-na
in the high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in

your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The following is sung as a solo, the people invited to hum the words.

THE LORD'S PRAYER

The Celebrant breaks the bread, places it back on the plate, and says

Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

These are the gifts of God for the people of God. Holy things for holy people.

The acolyte receives communion and then moves, with the Celebrant, to their places on the makai side of the altar.

*The congregation is invited, when the Celebrant and acolyte are facing their section, to come forward—row-by-row—to receive the Holy Communion. Once each communicant has approached the ministers, they may remove their mask in order to receive. The bread will be placed in the hand (we ask that you refrain from attempting to touch the minister's hand). Wine is to be received by sipping the chalice. There is to be **no dipping the bread into the wine.***

In this time of pandemic, it is important that each member of the congregation takes care to examine themselves and their readiness to receive. If anyone feels they are not comfortable with receiving the Holy Eucharist, they are asked to remain in their seats. As the Book of Common Prayer teaches: "if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, that person [is assured] that all the benefits of Communion are received, even though the Sacrament is not received with the mouth" (BCP p. 457). If one is comfortable with receiving the bread alone and not the cup, they are asked to approach the Celebrant for the bread and to give a reverential pause to the cup as they pass it on their way back to their seats.

All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.

The Queen's Prayer

Lili'uokalani

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. Ā - me - ne.

After the congregation and the Celebrant have received, the congregation is invited to stand.

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people with these words:

In your prayers this week, remember the poor, remember the oppressed, remember those in prison—whatever their prison walls might look like. And never fail to invite someone to know Jesus Christ as Lord. And the blessing of God almighty, who is Makua, Keiki, and ‘Uhana Hemolele, be with you and remain with you mau loa. **Amene.**

HYMN #594 – God of Grace and God of Glory



Celebrant

The Rev. Charles A. Browning II

Organist / Pianist

Richert Au Hoy

Soloists

Cainna Browning, Jackie Mok

Acolytes

Pablo Cortez III, Charlie & Clifford Browning

St. Mary's Episcopal Church

2062 South King Street

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Prayers for Spiritual Communion

These prayers are to be used by anyone who is unable to receive Holy Communion (for reasons of caution, illness, or participating in the service via live-stream).

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, remembering especially the parish of Saint Mary's in Honolulu, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

In thanksgiving for all the blessings given to me, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.