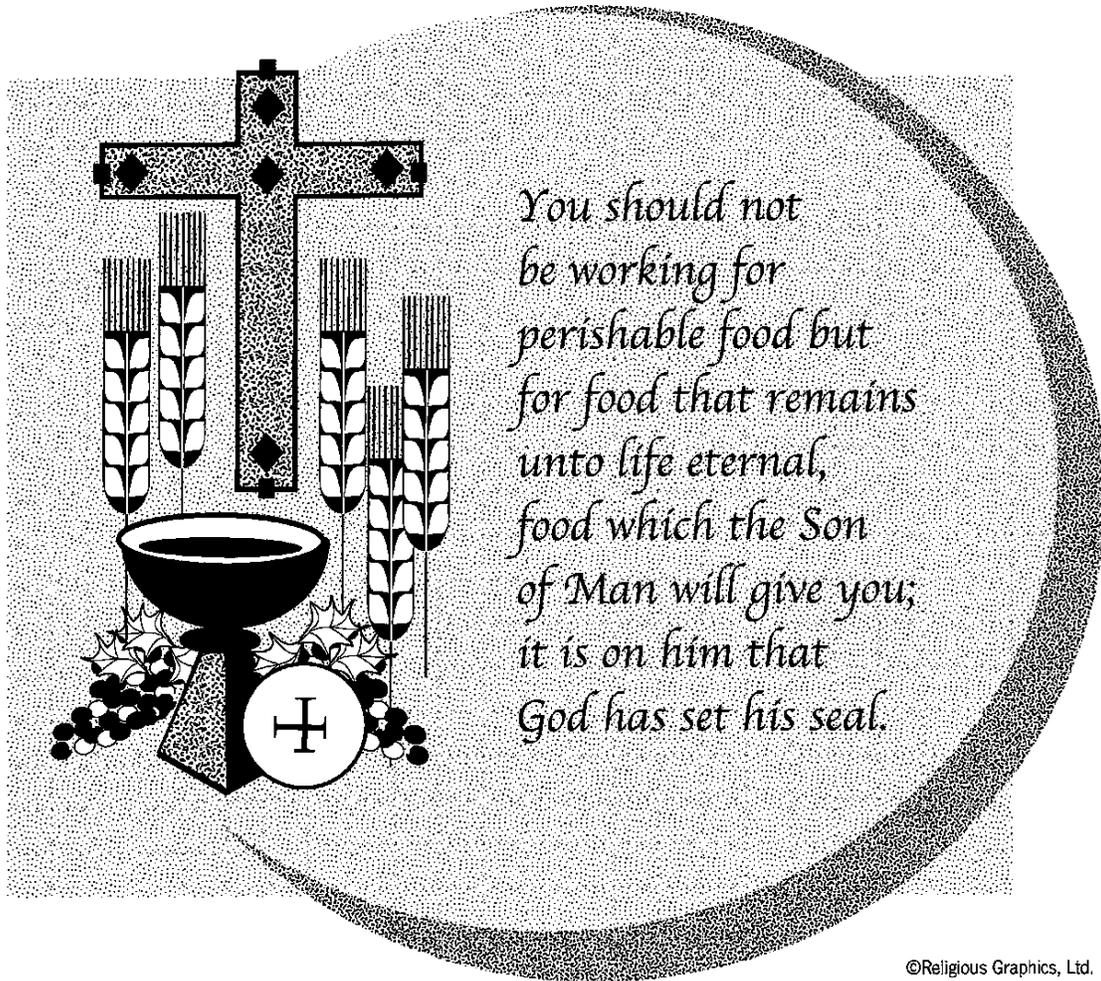


# St. Mary's Episcopal Church

**Tenth Sunday After Pentecost  
August 1, 2021**



**HOLY EUCHARIST  
IN-PERSON & LIVE STREAM  
9:00 a.m.**

*Social distancing and facial masks required*

*The Celebrant stands and says to the people, who remain seated:*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant will give a few announcements and overview of the service, after which the congregation will be invited into a time of silence for prayer and reflection.*

*At the appropriate time, the Celebrant will ring a bell and everyone will stand.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The following is sung as a solo, the people invited to hum the words.*

GLORIA

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the Lessons.*

## FIRST LESSON

*Reader* A reading from 2 Samuel 11:26 – 12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to

be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*The following is sung by soloists, the people invited to hum the words.*

### PSALM 51

- <sup>1</sup> Have mercy on me, O God, according to your | lovingkindness;\*  
in your great compassion blot out | my offenses.
- <sup>2</sup> Wash me through and through | from my wickedness,\*  
and cleanse me | from my sin.
- <sup>3</sup> For I know | my transgressions,\*  
and my sin is ev- | er before me.
- <sup>4</sup> Against you only | have I sinned\*  
and done what is evil | in your sight.
- <sup>5</sup> And so you are justified | when you speak\*  
and upright | in your judgment.
- <sup>6</sup> Indeed, I have been wicked | from my birth,\*  
a sinner from my | mother's womb.
- <sup>7</sup> For behold, you look for truth | deep within me,\*  
and will make me understand | wisdom secretly.
- <sup>8</sup> Purge me from my sin, and I | shall be pure;\*  
wash me, and I shall be | clean indeed.
- <sup>9</sup> Make me hear of | joy and gladness,\*  
that the body you have broken | may rejoice.
- <sup>10</sup> Hide your face | from my sins,\*  
and blot out all | my iniquities.
- <sup>11</sup> Create in me a clean | heart, O God,\*  
and renew a right spir- | it within me.
- <sup>12</sup> Cast me not away | from your presence,\*  
and take not your Holy | Spirit from me.
- <sup>13</sup> Give me the joy of your saving | help again\*  
and sustain me with your boun- | tiful Spirit.

## SECOND LESSON

*Reader* A reading from Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The following is sung as a solo, the people invited to hum the words.*

HYMN #342 – O Bread of Life, for sinners broken

*The congregation stands for the gospel.*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ, according to John

*People* **Glory to you, Lord Christ.**

THE GOSPEL: John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Celebrant*    The Gospel of the Lord  
*People*        **Praise to you, Lord Christ**

## THE SERMON

*After the sermon, the Celebrant sits for a period of silence. At the appropriate time, the Celebrant then invites the congregation to stand.*

Let us reaffirm our faith, using the words of the Nicene Creed. Christians, what do we believe?

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for our bishop, Robert, and all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world,  
especially for our President Joe; our Vice President Kamala, Our Governor  
David; our Mayor Rick; and for the Congress and Courts of the United States;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially those affected by the COVID-19 pandemic;  
**That they may be delivered from their distress.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others:  
*People are invited to offer their own prayers and thanksgivings.*

*The Celebrant then offers the closing Collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Celebrant* Please share with one another a socially-distanced sign of peace.

*In sharing a sign of peace, it is important at this time that we refrain from hugging or shaking hands. A bow (with or without the hands clasped together) is appropriate, as is the giving of the shaka to one another.*

*The offering plate is brought to the altar, the Celebrant placing it on the mauka side.*

## HAWAIIAN DOXOLOGY

Ho'o - na - ni i ka Ma - ku - a mau,  
Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu,  
Ko ke - ia ao, ko ke - la ao. A - mene.

*Prior to the Eucharistic Prayer, the Celebrant's hands are sanitized by the acolyte.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Franz Schubert

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly,  
ho-ly Lord, God of power and might, heaven and earth are full,  
full of your glo-ry. Ho-san-na in the high-est. Ho-san-na  
in the high-est. Bless-ed is he who comes in the name of the  
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The following is sung as a solo, the people invited to hum the words.*

**THE LORD'S PRAYER**

*The Celebrant breaks the bread, places it back on the plate, and says*

Alleluia, Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

These are the gifts of God for the people of God. Holy things for holy people.

*The acolyte receives communion and then moves, with the Celebrant, to their places on the makai side of the altar.*

*The congregation is invited, when the Celebrant and acolyte are facing their section, to come forward—row-by-row—to receive the Holy Communion. Once each communicant has approached the ministers, they may remove their mask in order to receive. The bread will be placed in the hand (we ask that you refrain from attempting to touch the minister’s hand). Wine is to be received by sipping the chalice. There is to be **no dipping the bread into the wine**.*

*In this time of pandemic, it is important that each member of the congregation takes care to examine themselves and their readiness to receive. If anyone feels they are not comfortable with receiving the Holy Eucharist, they are asked to remain in their seats. As the Book of Common Prayer teaches: “if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, that person [is assured] that all the benefits of Communion are received, even though the Sacrament is not received with the mouth” (BCP p. 457). If one is comfortable with receiving the bread alone and not the cup, they are asked to approach the Celebrant for the bread and to give a reverential pause to the cup as they pass it on their way back to their seats.*

*All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.*

### The Queen’s Prayer

*Lili'uokalani*

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. 'Ā - me - ne.

*After the congregation and the Celebrant have received, the congregation is invited to stand.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people with these words:*

In your prayers this week, remember the poor, remember the oppressed, remember those in prison—whatever their prison walls might look like. And never fail to invite someone to know Jesus Christ as Lord. And the blessing of God almighty, who is Makua, Keiki, and ‘Uhana Hemolele, be with you and remain with you mau loa. **Amene.**

HYMN #525 – The Church’s One Foundation



Celebrant

The Rev. Charles A. Browning II

Organist / Pianist

Richert Au Hoy

Soloists

Cainna Browning, Pablo Cortez III

Acolytes

Pablo Cortez III, Isaiah Horimoto

Charlie & Clifford Browning

## **St. Mary's Episcopal Church**

2062 South King Street  
Honolulu, Hawaii 96826-2219  
(808) 949-4655

## **Prayers for Spiritual Communion**

*These prayers are to be used by anyone who is unable to receive Holy Communion (for reasons of caution, illness, or participating in the service via live-stream).*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, remembering especially the parish of Saint Mary's in Honolulu, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

In thanksgiving for all the blessings given to me, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.