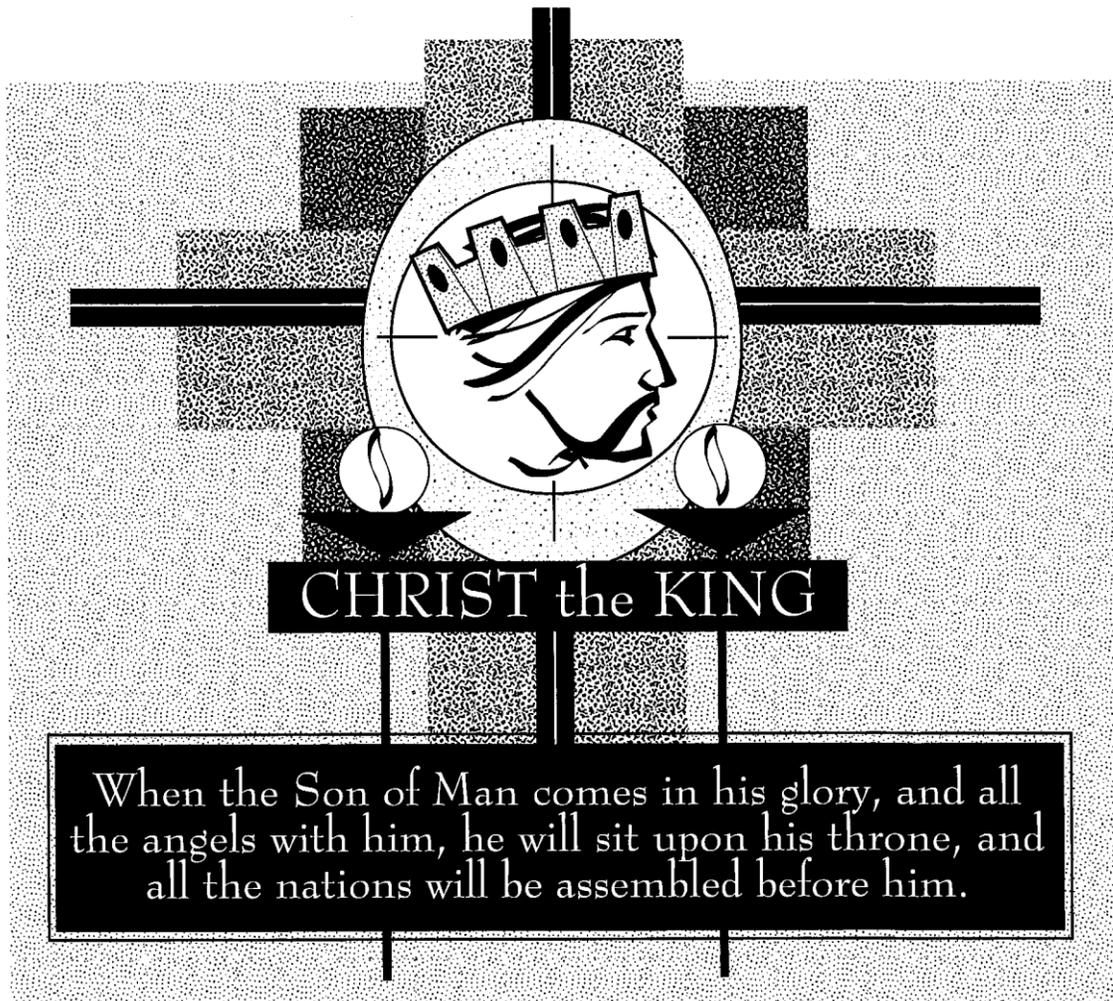


St. Mary's Episcopal Church

**Last Sunday after Pentecost
November 22, 2020**



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2062 South King Street
Honolulu, Hawaii 96826-2219
(808) 949-4655

HOLY EUCHARIST & LIVE STREAM
9:00 a.m.

The Celebrant stands and says to the people, who remain seated:

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

The Celebrant will give a few announcements and overview of the service, after which the congregation will be invited into a time of silence for prayer and reflection.

At the appropriate time, the Celebrant will ring a bell and everyone will stand.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The following is sung as a solo, the people invited to hum the words.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the Lessons.

Reader A reading from the book of Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may

know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The following is sung by soloists, the people invited to hum the words.

Psalm 95

- ¹ Come, let us sing | to the LORD;*
let us shout for joy to the rock of | our salvation.
- ² Let us come before his presence | with thanksgiving*
and raise a loud shout to | him with psalms.
- ³ For the LORD | is a great God,*
and a great King | above all gods.
- ⁴ In his hand are the caverns | of the earth,*
and the heights of the hills | are his also.
- ⁵ The sea is his, | for he made it,*
and his hands have molded | the dry land.
- ⁶ Come, let us bow down and | bend the knee,*
and kneel before the | LORD our Maker.
- ⁷ For he is our God, and we are the people of his pasture and the sheep |
of his hand.*
Oh, that today you would hearken | to his voice!

The following is sung as a solo, the people invited to hum the words.

HYMN – Crown him with many crowns

The congregation stands for the gospel.

Celebrant The Holy Gospel of Our Lord Jesus Christ, according to
Saint Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

The Sermon

After the sermon, the Celebrant sits for a period of silence. At the appropriate time, the Celebrant then invites the congregation to stand.

Let us reaffirm our faith, using the words of the Nicene Creed. Christians, what do we believe?

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for our bishop, Robert, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially for Donald, our president; David, our governor; Kirk, our mayor; and for the Congress and Courts of the United States;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those affected by the COVID-19 pandemic;
That they may be delivered from their distress.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others:

People are invited to offer their own prayers and thanksgivings.

The Celebrant then offers the closing Collect

We turn to you, O triumphant Lord, in full knowledge of your victory over death and our great need as your mortal creatures during this time of pandemic. Make even this hour a season of blessing for us, that we find you mighty to save, and even in illness or death, in fear or uncertainty, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore our infirmities, even Jesus Christ our Risen and Victorious Lord. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Share with one another a sign of God's peace.

In sharing a sign of peace, it is important at this time that we refrain from hugging or shaking hands. A bow (with or without the hands clasped together) is appropriate, as is the giving of the shaka to one another.

The offering plate is brought to the altar, the Celebrant placing it on the mauka side.

The Doxology is sung as a solo, the people invited to hum the words.

Ho'onani I ka Makua mau,
Ke Keiki me ka 'Uhane no,
Ke Akua mau ho'omaika'i pu,
Ko keia ao, ko kela ao. Amene.

Praise God, from Whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Prior to the Eucharistic Prayer, the Celebrant's hands are sanitized by the acolyte.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

And so we join with the saints and angels in proclaiming your glory as we say:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And therefore, Father, through Jesus you Son, In whom we have been accepted and made your children, By your life-giving Spirit we offer our grateful praise and sing:

The Lord's prayer is sung as a solo, the people invited to hum the words.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the bread, places it back on the plate, and says

Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

These are the gifts of God for the people of God. Behold the Lamb of God, who takes away the sins of the world. Happy are those who are called to His supper.

The Celebrant sanitizes the hands of the acolyte. The acolyte receives communion and then moves, with the Celebrant, to their places on the makai side of the altar.

*The congregation is invited, when the Celebrant and acolyte are facing their section, to come forward—row-by-row—to receive the Holy Communion. Each person will need to sanitize their hands prior to approaching the ministers. Once each communicant has approached the ministers, they may remove their mask in order to receive. The bread will be placed in the hand (we ask that you refrain from attempting to touch the minister’s hand). Wine is to be received by sipping the chalice. There is to be **no dipping the bread into the wine** and we ask that each communicant refrains from touching the base of the chalice.*

In this time of pandemic, it is important that each member of the congregation takes care to examine themselves and their readiness to receive. If anyone feels they are not comfortable with receiving the Holy Eucharist, they are asked to remain in their seats and can use the prayer for a Spiritual Communion (see below). As the Book of Common Prayer teaches: “if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, that person [is assured] that all the benefits of Communion are received, even though the Sacrament is not received with the mouth” (BCP p. 457). If one is comfortable with receiving the bread alone and not the cup, they are asked to approach the Celebrant for the bread and to give a reverential pause to the cup as they pass it on their way back to their seats.

All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.

The Queen's Prayer is sung as a solo, the people invited to hum the words.

‘O kou aloha no Aia I ka lani,
A ‘o kou oia‘i‘o, He hemolele ho‘i.
No laila e ka Haku, Ma lalo kou‘eheu
Ko makou maluhia A mau loa akuno. Amene.

Your loving mercy is as high as heaven,
And your truth so perfect.
And so, O Lord protect us beneath your wings
And let peace be our portion now and forever more. Amen.

After the congregation and the Celebrant have received, the congregation is invited to stand.

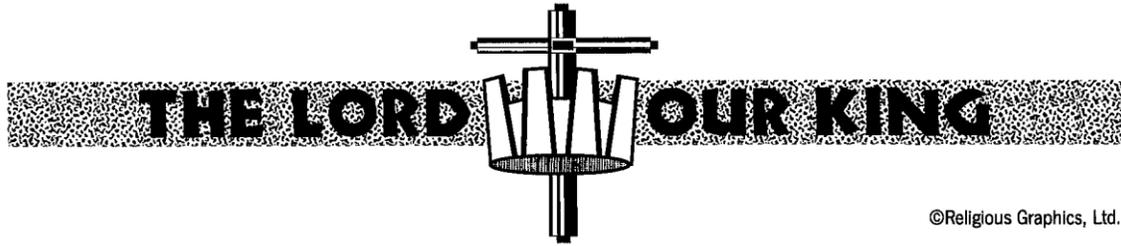
Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people with these words:

In your prayers this week, remember the poor, remember the oppressed, remember those in prison—whatever their prison walls might look like. And never fail to invite someone to know Jesus Christ as Lord. And the blessing of God almighty, who is Makua, Keiki, and ‘Uhana Hemolele, be with you and remain with you mau loa. Amene.

Celebrant – The Rev. Charles A. Browning II
Organist – Richert Au Hoy
Soloists – Cainna Browning, Isaiah Horimoto, Jackie Mok
Reader – Pablo Cortez III



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Prayers for Spiritual Communion

These prayers are to be used by anyone who is unable to receive Holy Communion (for reasons of caution, illness, or participating in the service via live-stream).

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, remembering especially the parish of Saint Mary's in Honolulu, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

In thanksgiving for all the blessings given to me, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting